Vision 20/20: A *world-class* rural school district. Demonstrating our BEST. Behave Responsibly Exceed Expectations Scholarship First Team work always!

## Agenda

HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION

## **REGULAR MEETING**

8/20/19

**District Board Room** 

Estill, SC 29918 The mission of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic

excelle	nce t	hat prepares Each Child, Each Day, and in Every Classroom to be college/career and citizen ready with no excuses.
		EXECUTIVE SESSION
•		
•	-	nan Resources – Personnel
-		ent Matters
7:00 p.	.m. F	REGULAR BUSINESS MEETING
Time		
2 mins.	1.0 2.0	<ul> <li>CALL TO ORDER         <ul> <li>Statement of Media Notification</li></ul></li></ul>
15 mins.	3.0	<b>PUBLIC COMMENTARY PARTICIPATION</b> – Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each speaker must fill out a public comment card. The forum will be limited to 15 minutes.
10	4.0	POINTS OF CELEBRATION
mins.		<ul> <li>Superintendent's Point of Celebration/Updates to the Board</li> </ul>
15	5.0	BOARD MEMBERS REPORT
mins.		<ul> <li>Board of Trustees Report</li> </ul>
40 mins.	6.0	<ul> <li>SUPERINTENDENT'S REPORT - NEW BUSINESS</li> <li>Office of Student Services - Ms. Rose Choice (15 mins.) <ol> <li>2019-2020 Student/Parent Handbook Updates</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>Office of Finance (40 mins.) <ol> <li>Finance Report July 2019</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>Office of Federal Programs - Ms. Devona Youmans (10 mins.) <ol> <li>Title I and Title II Plan Discussion</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>Office of Instruction - Dr. Sarah Williams <ol> <li>Estill High School Challenge to Achieve Plan Update</li> <li>BOE Policy IKA-R (Grading/Assessment Systems)</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>Office of Administrative Services - Ms. Conchita Bostick (10 mins.) <ol> <li>BOE Policy ADC- Tobacco Free School District</li> <li>Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> </ul>
2 mins.	7.0	<ul> <li>CONSENT ITEMS - BOARD ACTIONS</li> <li>Approval of Minutes from 7/8/2019 (Joint BOE Work Session), 7/16/2019 (Regular Business Meeting), 7/17/2019 (Joint Work Session)</li> <li>Policy ADC Tobacco Free School District - 1<sup>st</sup> Read</li> <li>Policy IKA-R Grading/Assessment System Revision - 1<sup>st</sup> Read</li> <li>Human Resources - Personnel Recommendations</li> </ul>
	8.0	EXECUTIVE SESSION (if warranted)



1	9.0	ADJOURNMENT
min.		